



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Karen Signorini  
 App. No : 10/634,212  
 Filed : August 5, 2003  
 For : MRAM SENSE LAYER ISOLATION  
 Examiner : Jennifer M. Dolan  
 Art Unit : 2813

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 30, 2005

(Date)

Linda H. Liu, Reg. No. 51,240

#### Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 4 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	5 - 20 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	2 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: MICRON.249C1DV1

June 30, 2005

App. No.: 10/634,212

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
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Linda H. Liu

Registration No. 51,240

Attorney of Record

Customer No. 20,995

(951) 781-9231

1798242 / kmb  
063005

*Ifw*



MICRON.249C1DV1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Karen Signorini  
Appl. No. : 10/634,212  
Filed : August 5, 2003  
For : MRAM SENSE LAYER  
ISOLATION  
Examiner : Jennifer M. Dolan  
Group Art Unit : 2813

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June 30, 2005

(Date)

Linda H. Liu, Reg. No. 57,240

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 31, 2005, the Applicant respectfully submits the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.